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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Thacker, et al.  
Title : Water Clarification System  
Application No: : 10/614,156  
Filing Date : 7/7/03  
Examiner : Christopher Upton  
Art Unit : 1724  
Attorney Docket : 772490100033

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

This Amendment is in response to the Office Action mailed October 12, 2004 imposing a restriction requirement.

**CERTIFICATE OF TRANSMISSION**  
I hereby certify that this correspondence is being  
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*Mitchell Rose*  
Mitchell Rose